

Seattle University School of Law

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Prolific Reporter

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### Prolific Reporter April 10, 1989

Seattle University School of Law Student Bar Association

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Student Bar Association

U. P. S.  
SCHOOL  
OF  
LAW

# Prolific Reporter

## BULLETIN BOARD

### THE DECEMBER GRADUATION WILL BE!

The December Graduation Committee will meet on Tuesday, April 11, in Room 500. All students and faculty are welcome. The graduation is scheduled for Saturday, December 17, 1989!

Sign-up for the December graduation will be held in the Student Lounge the week of April 10. This is your chance to participate in a "real" graduation. Any questions or comments should be directed to Craig

Beetham or Phil Prettyman.

### ATTENTION 3Ls!

#### YAKIMA FIRM INTERVIEWING

The Yakima firm, Abeyta & Nelson, will be on campus to interview interested 3LS for permanent positions May 2. Applications should be into Placement by Monday, April 17, at 1 p.m. For more information see Placement.

#### REGISTRATION FOR NEXT FALL & SPRING

Beginning April 19, you may pick up the tentative Fall 1989 and Spring 1990 schedules and information packets. You are required to return the Survey Form, included in the packet by May 14. Pre-registration materials will be available by April 19.

**GRADUATES:** Please come to the Registrar's Office and fill out a diploma application card. This means May, August and December grads.

**EXAMS:** Exam codes will be mailed in the second week of April. The code number is in the form of a carbon mailer. Please contact the Registrar's office if you have not received your code number by April 18.

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#### IMPORTANT NOTICE TO STUDENTS

"Douglas" at the Pantages  
8 p.m.--Thursday, April 13

\*\*\*\*\*

Please pick up ON MONDAY your complimentary tickets to the Intiman Theatre production of "Douglas," scheduled for Thursday, April 13, beginning at 8 p.m. at the Pantages. Sponsored by the Law School, the event is being held primarily as a gift to students, and your attendance is important--YOU ARE THE GUESTS OF HONOR.

#### Ticket distribution centers are:

1989 Graduates - Shirley Page, Dean's Office  
Continuing Students - Bookstore

After hours, all students may get their tickets at the library's Circ/Reserve desk. Remember to bring your RSVP card, on which you've indicated the number of guests (up to 3) you will bring. Take a pre-finals break, and come enjoy the performance.

(If you have lost or misplaced your invitation, please see Dee Wakefield (Dean's Office) for replacements.)

### **LAW PRACTICE CLINIC INFO SESSION**

On Wednesday, April 12, at 4 p.m. in Room 500, the Law Practice Clinic faculty will be available to answer your questions. In brief, the Clinic is a four to six-credit semester course in which two-student teams handle real family law cases and criminal misdemeanor prosecutions. Spring semester is always over enrolled, so for those planning their third year, consider registering for this fall and give yourself the best odds taking the course.

### **EXAM APPROACHES ANXIETY WORKSHOP**

Don't stress out before or during exams. In this workshop, we will review time management plans, exam taking techniques, and methods of relieving stress. We will also run through hypothetical questions from the first year courses and demonstrate ways to answer the questions.

**\*\*Tuesday, April 11, 7:20 p.m., Room 502; and**

**\*\*Thursday, April 13, 2 p.m., Room 503.**

### **DO YOU NEED A GREAT JOB NEXT YEAR?**

Work at school \* Have somewhat flexible hours \* improve your grades \* be creative \* help others!

The Academic Resource Center is looking for a few good students to work as teaching assistants for next year. For more information, please come by our office, Room 211, and chat with Bernardean or Paula, or just read the job description posted on our door.

### **MEET WITH WASHINGTON STATE BAR REPS**

Colonel Betz and John Michalik of the Washington State Bar Association will meet with third-year students concerning this summer's administration of the Washington State Bar exam. Students planning on taking the Bar exam this summer are encouraged to take advantage of this opportunity.

### **BAR PREP TAPE AVAILABLE**

An audio tape of last week's "Bar Preparation Strategies" program is available for checking out at Place-

ment Services. The program was sponsored by the Law Alumni Society, and featured several alums and representatives from BRAW and Stanley Kaplan.

### **NURSE/ATTORNEY SYMPOSIUM IN BALTIMORE**

The American Association of Nurse Attorneys (Taana) has announced that its Fall Symposium will be October 9 through October 22, in Baltimore Maryland. Please call Carol T. Shaner at (301) 752-3318, or stop by Placement for more information.

### **LAWYERS IN TRANSITION PRESENTS "LAWYER-ENTREPRENEURS"**

Kathryn and Rick Rogovy will talk about being lawyer-entrepreneurs on Tuesday, April 18 from 6:30 to 8:30 p.m. at the Seattle Public Library Main Auditorium. This is approved for 2 CLE credits. No preregistration required.

### **JOB-SEARCH WORKSHOP TAPE AVAILABLE**

If you missed the workshop last week on tips for the fall interview season, stop by Placement or the Reserve Desk in the Library and watch the videotape! Get ready early to save yourself time and energy!

### **"DOUGLAS" CLOSURES**

Due to the arrangements for the "Douglas" event, the following areas will close on Thursday, April 13, at the following times:

\*Food Service closes at 1:30 p.m.;

\*Student Lounge closes at 2 p.m.;

\*The Weyerhaeuser Lounge closes at 3 p.m.;

If you have not yet picked up your tickets for "Douglas" you are encouraged to do so today.

### **MAY, AUGUST, DECEMBER GRAD! PHOTO OPPORTUNITIES**

Information regarding individual portraits is available in the bookstore near where you picked up the information for your announcements. There are prices to fit any budget and times to fit any schedule. There are deadlines, however (so

what else in new?), so make haste.

The deadline for making appointments for the medium-priced/medium-quality portraits is Monday, April 17!

#### **CAPS AND GOWNS FOR MAY GRADS**

Cap and gowns are required for all graduates who participate in Commencement. A representative of the company will be in the Bookstore for fitting on WEDNESDAY, APRIL 12, from 2 to 6 p.m., and THURSDAY, APRIL 13, from 5 to 7:30 p.m. The cost for renting the regalia is \$40.64. The fee is payable at the time of the fitting. Cap and gowns may be picked up in the Bookstore approximately one week before Commencement. Renters must return them immediately after Commencement.

#### **FACULTY AWARD WINNER IS . . .**

The clear winner of the Faculty Award is Professor Roy Steinheimer. He will be presented this award during the 1989 Commencement.

#### **E.P.A. ATTORNEY TO SPEAK**

Debra Gates, attorney for the United States Environmental Protection Agency, will speak on Thursday, April 13, at 4:30 p.m. in Room 502. Ms. Gates teaches the Environmental Law - Toxics class on Thursday nights at UPS, and has been with EPA for nine years. She has been involved with enforcement actions and supervising other EPA attorneys. She will talk about her experiences with the EPA and how students can find jobs with the agency. A wine and cheese reception will follow in the Weyerhaeuser Lounge. All students, faculty, and staff are encouraged to attend.

#### **SBA NOTES**

#### **SBA NEEDS ADMINISTRATIVE ASSISTANCE**

The SBA office needs someone to work for a few hours a week during the summer. The student must be federal work study eligible. During

the summer months, the duties will include handling SBA correspondence, filing, typing, photocopying, running errands and attending SBA functions. There is also the distinct possibility that this position will become a 10-12 hour per week position during the school year. (Note that the job will not begin until after finals.)

Our Administrative Assistant for the past year has been Mary Pate. She will be sorely missed and very difficult to replace. However, if you think you can do the job, contact Brantley Jackson, SBA Vice-President, through the SBA office or by leaving a note in the "J" box of the student mailboxes.

#### **SBA MEETING**

The SBA Council will meet this Thursday, April 13, at 8 a.m. in Room 104. All Council members must attend and all other interested persons are encouraged to attend. Topics to be covered include appointments of the Library and House representative, Communications Director, Budget and Elections Director, and ABA/LSD second-year representative. We will also discuss the viability of appointing a "Contributing Board" to assist the Communications Director with the PR.

#### **SBA WELCOMES FRANK WILKINSON**

Tuesday, April 11

HIGH NOON in Room 502

In 1958, Frank Wilkinson was the last person imprisoned by the House Un-American Committee for refusing to answer, "Are you now, or have you ever been, a member of the Communist Party of America?" The United States Supreme Court upheld Wilkinson's conviction because they found that the committee had probably cause to suspect Wilkinson. The probable cause was provided by a California housewife who was a former Party member and who testified as a "friendly witness." Wilkinson later discovered an FBI document that questioned the reliability of the housewife. Wilkinson is currently suing to have his



conviction vacated.

Wilkinson is the Director Emeritus of the National Committee Against Repressive Legislation. The FBI has watched Wilkinson since he was 28 when he protested Los Angeles attempt to segregate public housing. Wilkinson is now 74 and the FBI has accumulated a file on him that will stand 7-stories tall.

Frank Wilkinson is an engaging speaker with many stories to tell. Don't miss this rare opportunity to hear about his 30-year battle to protect your civil right. If you miss Wilkinson Tuesday, he will speak again Wednesday on UPS main campus, at 7:30 in Kilworth.

STUDENT ORGANIZATIONS
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**ATTENTION BLSA MEMBERS!**

The Black Law Student's Association election will be held Tuesday, April 11, at HIGH NOON, in the Student Offices, Room M102. Ballots will be tallied and results posted at 12:15. If you have any questions, contact Jerry Lee.

**WOMEN'S LAW CAUCUS POTLUCK BRUNCH**

The final WLC Brunch of the year will be held on Sunday, April 16, at 11 a.m. at 509 N. "m" St. This is your chance to get away from school for a while before exams to talk to others about all of your exam stresses. In any event, there should be a lot of great food and conversation—so, come one, come all!

Following the Brunch, we'll take some time to discuss the future of the Caucus. We'll set some objectives for next year and review accomplishments of this year. If you are interested in the Caucus or have questions about the Caucus, please set aside some time to come. If you have questions, please contact Renee Alsept, Leah Clifford, Catherine Harker, Brenda Hunt, Laurie Jenkins, Becky Neal or Sherry Williams.

**ELS HOLDS ELECTIONS**

The Environmental Law Society will hold elections for President and Vice-President on Wednesday, April 12, at 4 p.m. in Room 503. All ELS members must attend this very important meeting.

**PAD GOLF TOURNEY RESULTS**

Phi Alpha Delta wishes to thank all those who braved the elements to participate in our golf tournament, held March 25. (The worst day golfing beats the best day studying.) PAD congratulates the prize winners:

Low Gross (best score) - Lincoln Seiler;  
Low Net (best score w/ hdcp) - Bob Kiesnowski;  
Closest to the pin - Scott Saeda;  
Long Drive - Mike Fisher;  
Women's Div. - Carole Highland;  
Faculty Div. - Doug Branson.

Each prize winner took home a \$15 gift certificate to the Bookstore. Prof. Branson enjoyed his golfing holiday in Palm Springs.

ALTERNATIVE RELIEF by Mary Kohl
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Events for April 10 to 17:

Live music in Seattle includes: Lyle Lovett and His Large Band with special guest Leo Kottke will appear at the 5th Avenue Theater, 4/15. David Crosby will play at the Paramount, 4/29. The World Saxophone Quartet will perform two shows at the Backstage, 4/14. 628-0888.

Early Warning: Tickets are now on sale for Bon Jovi at the Tacoma Dome, 5/10; and Edie Brickell and the New Bohemians at the Paramount in Seattle, 5/16. 628-0888.

On upper campus: The University Symphony String Performers with Edward Seferian conducting will perform "Spring" and "Summer" from Vivaldi's "Four Seasons." Kilworth Chapel, 4/14. The Tacoma Concert Band with Robert Musser conducting will perform at the Pantages Centre, 4/14. Ballet Tacoma and the

choruses of the University of Puget Sound present Carmina Burana at the Temple Theater, 4/15 and 4/16. 756-3419 for ticket information.

At the Tacoma Dome: The Tacoma Stars take on Los Angeles 4/12, and Dallas 4/15. The "Wright Stuff" rummage sale, with all proceeds going to Charles Wright Academy, will be at the Convention Hall, 4/15 and 4/16.

Michael Brown, an investigative journalist who broke the story of Love Canal, will speak on Tuesday, April 11, at 8 p.m. in the Great Hall.

NOTES FROM THE  
DEAN

ABA INSPECTION TEAM GIVES  
UPS POSITIVE REPORT

At his monthly luncheon with student leaders, Dean James Bond reported that the ABA Accreditation team went away with a positive impression of the school, and in particular gave "high marks" to UPS's Legal Writing program and the Academic Resource Center. The Team, however, did express concern over two problems. The first is that the school's finances would not support an active effort to reduce the student population and increase faculty compensation. The second is that the "atmosphere" at UPS is not very supportive of female and minority faculty.

Bond said that although the Team supported his efforts to decrease the size of the student body, they recognized that UPS's budget is tuition driven. A smaller student body in a school that is supported primarily by tuition will hinder efforts to increase faculty salaries and provide more financial aid to students.

Bond did point out that the coming year's budget will provide 17 percent more money for financial aid. However, most of that money will probably go for merit-based scholarships. "I guess I am fairly strongly

in favor of merit-based scholarships rather than need-based scholarships," he said in response to a question by Bernardean Broadous. "I think that a school like Harvard with far more resources than we have and an applicant pool that is different, can, in effect, give need-based scholarships. In a school like ours, it is improbable to give need-based scholarships."

Bond did not know, and would not speculate, why the Team thought the school was not supportive of female and minority faculty. However, he did say that the observation had caused an "on-going and interesting discussion among my colleagues."

Other issues:

Apparently, \$10,000 was generated from alumni donations to purchase a big-screen TV for the Student Lounge and a TV disc for the roof. Bond asked the student leaders present what they thought of the idea. It was generally conceded that the money could be better spent on something else.

A committee to study the viability of the Library setting up a copy center for students was discussed. Laurie Jenkins, SBA President, and Bond agreed that the committee should consist of representatives from the Library, the Business Office and the SBA, and that the SBA would pay for most or all of the committee expenses.

Laurie Jenkins reported on her first faculty meeting where a fraternization policy was discussed. Most of the student leaders expressed support for a policy but failed to come to consensus on a particular proposal.

RUMINATIONS  
by Jeff Fishel

So much space and so little to say. The last issue of the PR this year will be April 24, so make sure that if you have anything to say this year it is submitted by Friday, April 21.

"THE 10TH YEAR OF A  
3 YEAR COMMITMENT"

A celebration of a dedicated  
career at the Law School  
honoring  
MARGO FLESHMAN

Exec. Dir. of Adm/Fin. Aid

When: Fri., 4/21/89

Where: Kathy McVay's home  
349 Golden Gate, Fircrest

Time: 5:30 -

Join us for an evening of  
memories, laughs, food, etc

## Copy Machine Service Update

To: All students

From: Faye Jones, Assistant Law Librarian

Recently, several Library staff met with a Copico representative to discuss complaints about copier service and possible solutions to those complaints. Several proposals will be implemented in an attempt to improve service.

The major complaint is that the machines often seem to be out-of-order. Actually, this is most often attributable to a paper-supply problem. The machines are designed to hold about 1500 sheets of 8 1/2"x 11" paper and only 250 sheets of 8 1/2"x 14" paper. It is not possible to increase the capacity of the paper trays, so we have added more machines. Because long paper is used far more often than the short paper, the machines frequently run out of long paper. Unless the user switches to short paper when the lights flash to indicate that the long paper tray is empty, the machine jams and shuts down. After this occurs, it is difficult for the user to discern whether the machine is truly broken or just out of paper.

The library staff has helped out by filling the paper trays of the first floor machines and by calling for service when the machine needs other maintenance. Copico provides almost daily maintenance of the machines. The library will improve service by adding paper, as needed, to the machines on all of the floors, beginning on 4/10/89. If you see a machine that needs attention, please tell the staff at the circulation desk and we will try to get it running promptly.

There are many small and important details that the students can attend to which will also improve copy service:

### CARE OF CARDS:

- 1) Wallets made of eelskin or velcro demagnetize copicards--be sure to put your card in an envelope or something that will help protect it.
- 2) Keep copicards away from credit cards and other items with magnetic strips.
- 3) Be careful not to demagnetize card with static electricity as you walk across the carpet with card in your hand.
- 4) Always treat the card with care--do not bend it, or push or pull it when putting it in the copicard dispenser or copier.
- 5) Only add value to cards that are in good condition. We have spare blank cards at the circulation desk that you may ask for.

### USE OF COPY MACHINES:

- 6) Insert and remove copicard very gently.



- 7) Only add coins to the coin box area of the machine--never put money into the card readers, that will neutralize copicards and do damage to the copier.
- 8) Remove post-it notes before they fall into the machine--they adhere to the rollers, causing poor copies and increased down-time for the machine.
- 9) Don't hit the print button. That causes expensive damage. Gently push the button when it is lit, showing that the machine is ready to print.
- 10) Remember that when using the long paper if you pause for two minutes the machine will automatically revert back to short paper. This can waste copies for you.
- 11) Do remember to tell the circulation desk staff what machine is shut down and we will try to get the machine running as soon as possible.

COPICARD DISPENSER:

- 12) Read the instructions on the card dispenser very carefully. Decide if you are buying a new card or are adding value. If you are buying a new card, you may use a twenty, a ten dollar bill or two fives. Be sure to reinsert the card for the added value when you use a twenty dollar bill! Otherwise, that money is lost to you and the value will appear on the next patron's card.
- 13) The face on the bill must be turned the same direction as the picture on the dispenser or the bill will be.

If you would like help on how to improve your copies, ask at the circulation desk about having a demonstration given by our Copico representative.

Leftover paper should be put flat into the garbage cans or the boxes labeled for recycling in the copy rooms.

The Law Library and Copico are concerned about the problems with our copy service. We are working on solutions which will provide better service. Your cooperation is appreciated, and will help to shorten the down-time of the copy machines.

Sincerely,

Faye Jones  
Assistant Law Librarian

\*\*\*SALE\*\*\*SALE\*\*\*SALE\*\*\*SALE\*\*\*  
All UPS sweatshirts 1/2 off at  
the Bookstore until May 8.

It's finally here....

**The event of the year...**

## **The Seventh Annual UPS Law school**

### **Law Revue**

On Friday, April 14th at 8:00 PM come and see the Law School's finest acts of lampooning and general buffoonery, with plenty of song and dance to boot! Tickets are available in the Bookstore for a mere \$2.

After the show there will be dancing and carousing to the sweet soft melodies of the 60's provided by a real live band.

Also, copious amounts of Hors D'oevres and plenty of liquid refreshments will be served.

**Doors open at 7:00 PM and the show starts at 8:00**

**Location: Temple Theater, Grand Ballroom  
47 St. Helens, Tacoma**

